

Club Health Assessment for District 12 O through December 2013

| MERNATION | MAL | | Status | | | N | /lember | ship | | | | | Finance | LCIF | | | | |
|----------------|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs les | s than two years old | | | | | | | | | | | | | | | | | |
| 120651 Sp | ring City | 11/05/2013 | Newly Chartered | 25 | 25 | 0 | 25 | 100.00% | 0 | | 1 | | | | | N/R | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| 5000 AL | GOOD | 05/05/1972 | Active | 24 | 2 | 1 | 1 | 4.35% | 23 | 3 | 1 | | 3 | | P,T | 10 | | |
| 5002 AT | THENS | 03/18/1938 | Active | 22 | 2 | 6 | -4 | -15.38% | 26 | 17 | 0 | | 2 | N | P,S,M | 1 | | |
| CE | EP (07/25/2012) | | | | | | | | | | | | | | | | |] |
| 5004 BE | ENTON | 02/07/1941 | Active | 14 | 2 | 0 | 2 | 16.67% | 13 | | 2 | | | | | 51 | | |
| 78002 BL | EDSOE COUNTY | 12/30/2003 | Cancelled(8*) | 0 | 0 | 18 | -18 | -100.00% | 23 | 8 | 0 | | None | | | 9 | 90+ Days | |
| 5006 BY | 'RDSTOWN | 07/16/1947 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 15 | | 12 | | P,S,T | N/R | | |
| 5009 CE | ELINA | 10/28/1952 | Active | 21 | 1 | 4 | -3 | -12.50% | 25 | 1 | 1 | | 6 | | P,M | 38 | | |
| 5010 C⊢ | HATTANOOGA | 11/10/1927 | Active(1) | 13 | 2 | 2 | 0 | 0.00% | 15 | 35 | 0 | | | N | Р | N/R | | |
| 5011 CF | HATTANOOGA BRAINERD | 09/15/1958 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 7 | 1 | | 3 | | P,M | 44 | | |
| | HATTANOOGA DALEWOOD KESIDE | 09/30/1954 | Active | 18 | 0 | 2 | -2 | -10.00% | 21 | 16 | 1 | | | N | | 2 | | |
| 5017 CL | EVELAND | 09/13/1929 | Active | 33 | 2 | 2 | 0 | 0.00% | 32 | 1 | 0 | | | N | М | 14 | | |
| 5019 CC | OOKEVILLE | 04/06/1922 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 12 | 1 | None | | | N/A | | |
| 33823 CC | OOKEVILLE NOONDAY | 05/08/1977 | Active | 23 | 3 | 0 | 3 | 15.00% | 23 | | 1 | 1 | None | | | N/A | | |
| 58311 CR | ROSSVILLE | 05/23/1996 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 1 | | 2 | N | | 1 | | \$100.00 |
| 5022 DA | AISY-DALLAS | 01/04/1962 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 11 | N | М | N/R | | |
| 5023 DA | AYTON | 05/27/1936 | Active | 24 | 27 | 30 | -3 | -11.11% | 27 | 5 | 1 | | | N | | 7 | | |
| 5026 DE | ELANO | 01/22/1973 | Active | 14 | 2 | 5 | -3 | -17.65% | 19 | 20 | 1 | | 12 | | P,S,T,M | N/R | | |
| 5028 DL | JNLAP | 03/06/1945 | Active | 35 | 2 | 3 | -1 | -2.78% | 41 | 3 | 1 | | | | | 0 | | |
| 5030 EN | IGLEWOOD | 10/06/1944 | Active | 11 | 1 | 0 | 1 | 10.00% | 5 11 | | 4 | | | | T,M | N/R | | |
| 5032 ET | OWAH | 05/28/1943 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | N | T,M | 4 | | |
| 31655 FA | IRFIELD GLADE | 02/11/1976 | Active | 120 | 8 | 5 | 3 | 2.56% | 109 | 5 | 0 | | | N | | 0 | | |
| 5038 HIX | XSON | 04/24/1973 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 11 | 2 | | 3 | | | 30 | | |
| 5041 JA | MESTOWN | 05/09/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 26 | 1 | None | | | 42 | | |



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| AVTERNATIO | MAL | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 5042 JA | ASPER | 02/23/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 28 | | 2 | | | N | | 13 | | |
| 5044 LC | OOKOUT VALLEY | 04/29/1952 | Active | 31 | 0 | 1 | -1 | -3.13% | 6 32 | 20 | 1 | | | N | М | 44 | | |
| 5045 M | ADISONVILLE | 02/09/1939 | Active | 10 | 0 | 1 | -1 | -9.09% | ъ́ 12 | 1 | 4 | | 12 | R | P,M | 4 | | |
| 5024 M | EIGS COUNTY L C | 11/22/1966 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 4 | N | M | 74 | | |
| 5049 M | ONTEREY | 08/05/1969 | Active | 33 | 3 | 3 | 0 | 0.00% | 6 33 | 4 | 1 | | | N | | 40 | | |
| 105924 O | OLTEWAH/COLLEGEDALE | 06/22/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | | N | | 0 | | \$100.00 |
| C | EP (11/27/2013) | | | 1 | | | | | | | | | | | | | | |
| 5053 O | VERTON COUNTY | 12/18/1952 | Active | 18 | 2 | 3 | -1 | -5.26% | ú 16 | 20 | 2 | | | N | | 2 | | |
| 5055 RI | ED BANK | 07/12/1940 | Active | 37 | 1 | 2 | -1 | -2.63% | 6 40 | 8 | 0 | | 2 | N | M | 0 | | |
| 5058 S | ALE CREEK | 04/17/1946 | Active | 16 | 5 | 1 | 4 | 33.33% | 6 12 | 17 | 2 | | | N | P,T,M | 42 | | |
| 5059 SI | GNAL MOUNTAIN | 08/14/1958 | Active | 95 | 10 | 9 | 1 | 1.06% | 6 89 | 9 | 0 | | | N | | 0 | | \$1000.00 |
| 5061 S | ODDY DAISY | 02/14/1945 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 7 | 14 | 3 | | | | S,T | N/R | | |
| 5062 S | OUTH PITTSBURG | 07/18/1940 | Active | 25 | 1 | 2 | -1 | -3.85% | 6 26 | 9 | 0 | | | N | M | 3 | | \$1000.00 |
| C | EP (07/02/2012) | | | İ | | | | | | | | | | | | | | |
| 5065 SV | WEETWATER | 09/11/1941 | Active | 12 | 0 | 2 | -2 | -14.29% | ъ́ 14 | 8 | 1 | 1 | None | | | N/A | | |
| 109887 TE | ELLICO PLAINS | 12/14/2010 | Active | 11 | 6 | 1 | 5 | 83.33% | 6 10 | 0 | 2 | | None | | | 32 | | |
| | ENNESSEE TECH NIVERSITY | 11/02/2010 | Active | 40 | 28 | 26 | 2 | 5.26% | 6 37 | 2 | 0 | | | | T,M | N/R | | |
| | AN BUREN COUNTY | 03/07/2002 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | 3 | | | 8 | | |
| CI | EP (11/08/2012) | | | Ì | | | | | | | | | | | | | | |
| 93616 W | HITE COUNTY | 01/12/2006 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | | Ν | P,T,M | 7 | | |
| CI | EP (11/08/2012) | | | [| | | | | | | | | | | | | | |
| 111483 W | HITWELL CROSSROADS | 06/22/2011 | Active | 13 | 1 | 2 | -1 | -7.14% | ъ́ 14 | 2 | 4 | | | N | P,T,M | 14 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date | |
|----------------|--------------|-----------------|--------------------|----------------------|--|
| 5029 EAST | Γ RIDGE | 07/31/1951 | Cancelled(6*) | 06/30/2013 | |
| 5052 NIOT | A | 03/20/1969 | Cancelled(6*) | 09/29/2012 | |



Club Health Assessment for District 12 O through December 2013

| Status | | | | | | | 5 | | | N | lember | ship | | | Reports | | | | | | | e LCIF | |
|-----------------------|---------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|--|------------------------------------|---|--------|---|
| Club Number | Clu Nan | | | | harter Date | | Current Status | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Accoun | |
| | | | | | | Νι | ımber of t | imes | If below | 1 | | | If net loss | S | | If no report | t When | Number | | Notes the | If no repo | rt | |
| | | | | | | | on status o | quo | 15 | | | | is greate | r | | in 3 | more than | of | | officers that | at in 12 | | |
| | | | | | | | within la | st I | nember | 3 | | | than 20% |) | | months | one year | repeat | | do not have | e months | | |
| | | | | | | | two year | rs | appears | 3 | | | appears | | | appears in | n appears in | terms | | an active | appears i | n | |
| | | | | | | | in bracke | ets | in red | | | | in red | | | red | red | indicated | b | Email | red | | |
| 116233 VIR | RGINIA | COLLEGE | | 03/ | 05/2012 | С | ancelled(| 8*) | 06/30/2 | 013 | | | | | | • | | | | | | | • |
| Total No Clubs Clu | TD ew C ubs ount | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Co M | ember unt 12 onths Ago | Average Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 1 | 1 | 0 | 939 | 137 | 137 | 0 | 0.00 | % | 954 | 23 | | 55% | 20% | 10% | 0% | 0 | | 0% | 1 | 117 | 18 | -100% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.